

COMMUNITY BUSTERS (Part Two)

Series: Old Testament Journey – Yesterday's Stories, Today's Questions
– Genesis 4-11 –

This section of Genesis answers a lot of questions as to why the world is so wicked, and more personally, why are our hearts so prone to wander?

(Review)

- 1. Scene One: ADAM and EVE
Genesis 3

2. Scene Two: CAIN and ABEL

Genesis 4-5

* Interpretive Insight: An Invitation to the _____

3. Scene Three: NOAH and the FLOOD

Genesis 6-10

* Interpretive Insight: God's Covenant Sign: _____

4. Scene Four: TOWER of BABEL

Genesis 11

* Interpretive Insight: East of Eden becomes _____ of
the _____ of community.

— LIFE APPLICATION —

An important *Grace Note!*

* Interpretive Insight: The Garden is gone, but the _____
remains. (Rev. 22)

Application Questions. . .

1. What especially spoke to you in this passage?
2. When it comes to anger, would you say that you have a short or long fuse?
3. Why do you suppose Abel's offering pleased God and Cain's didn't (Heb. 11:3)?
4. In what ways are anger and murder connected (Matt. 5:21-22)?
5. What do you find most disturbing about the description of human corruption in 6:5-6? What would most disturb someone who believes human nature is essentially good?
6. How is unity "in Christ" different from the unity at Babel?
7. What's the lesson here (from Babel 11:4) for empire-building? For church-building? For human ambition?